

## Summary of Membership Types and Gender by Club as of December, 2020

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| District      | Club Number | Club Name             | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|-----------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                       |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 35 O | 12487       | INGLIS YANKEETOWN     | 3                 | 3                     | 3                  | 0    | 6                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 35 O | 12516       | CLERMONT MINNEOLA L C | 1                 | 1                     | 1                  | 0    | 6                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 35 O | 12522       | DELAND                | 3                 | 3                     | 2                  | 1    | 15                   | 5                 | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 35 O | 12523       | DE LEON SPRINGS       | 1                 | 1                     | 1                  | 0    | 3                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 35 O | 12530       | FRUITLAND PARK        | 0                 | 0                     | 0                  | 0    | 4                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 35 O | 12533       | KISSIMMEE             | 6                 | 6                     | 6                  | 0    | 11                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 35 O | 12537       | LOCKHART              | 0                 | 0                     | 0                  | 0    | 5                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 35 O | 12540       | MOUNT DORA            | 7                 | 7                     | 5                  | 2    | 12                   | 18                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 35 O | 12541       | NEW SMYRNA BEACH      | 1                 | 1                     | 1                  | 0    | 3                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 35 O | 12545       | OCOEE                 | 5                 | 5                     | 5                  | 0    | 9                    | 11                | 1                | 1               | 0    | 0                 | 0                    | 20    |
| District 35 O | 12546       | ORANGE CITY           | 2                 | 5                     | 3                  | 2    | 3                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 35 O | 12549       | ORLANDO COLLEGE PARK  | 3                 | 3                     | 2                  | 1    | 3                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 35 O | 12552       | ORMOND BEACH          | 1                 | 1                     | 1                  | 0    | 7                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 35 O | 12554       | PALM COAST            | 4                 | 4                     | 4                  | 0    | 5                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 35 O | 12555       | PIERSON               | 2                 | 3                     | 3                  | 0    | 17                   | 19                | 1                | 0               | 1    | 0                 | 0                    | 36    |
| District 35 O | 12562       | TAVARES               | 3                 | 4                     | 3                  | 1    | 27                   | 9                 | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 35 O | 12565       | WINTER GARDEN         | 6                 | 6                     | 6                  | 0    | 13                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 35 O | 12567       | BEVERLY HILLS         | 4                 | 4                     | 2                  | 2    | 11                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 35 O | 12575       | CRYSTAL RIVER         | 4                 | 4                     | 4                  | 0    | 6                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 35 O | 12578       | FLORAL CITY           | 1                 | 1                     | 1                  | 0    | 8                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 35 O | 12582       | HOMOSASSA             | 20                | 21                    | 18                 | 3    | 39                   | 28                | 0                | 0               | 0    | 0                 | 0                    | 67    |
| District 35 O | 12601       | SPRING HILL           | 0                 | 0                     | 0                  | 0    | 4                    | 0                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 35 O | 12625       | CYPRESS GARDENS       | 1                 | 1                     | 1                  | 0    | 8                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 35 O | 12637       | KATHLEEN              | 0                 | 0                     | 0                  | 0    | 1                    | 39                | 0                | 0               | 0    | 0                 | 0                    | 40    |
| District 35 O | 12639       | LAKE ALFRED           | 4                 | 4                     | 4                  | 0    | 17                   | 18                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 35 O | 12641       | LAKELAND DIXIELAND    | 3                 | 3                     | 3                  | 0    | 9                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 35 O | 12709       | ROCKLEDGE             | 1                 | 1                     | 1                  | 0    | 13                   | 4                 | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 35 O | 12711       | SATELLITE BEACH       | 6                 | 7                     | 7                  | 0    | 15                   | 32                | 0                | 0               | 0    | 0                 | 0                    | 47    |

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| District              | Club Number | Club Name                           | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|-------------------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
|                       |             |                                     |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |              |
| District 35 O         | 29796       | HIGH POINT                          | 8              | 8                  | 7                  | 1         | 26                | 14             | 0             | 0               | 0        | 0              | 0                 | 40           |
| District 35 O         | 30817       | PALM BAY HAPPY                      | 2              | 4                  | 2                  | 2         | 9                 | 7              | 0             | 0               | 0        | 0              | 0                 | 16           |
| District 35 O         | 31924       | INVERNESS                           | 5              | 5                  | 5                  | 0         | 13                | 6              | 0             | 0               | 0        | 0              | 0                 | 19           |
| District 35 O         | 32727       | LAKELAND NORTH LAKELAND             | 3              | 3                  | 3                  | 0         | 8                 | 6              | 0             | 0               | 0        | 0              | 0                 | 14           |
| District 35 O         | 35548       | SOUTH DAYTONA                       | 1              | 1                  | 1                  | 0         | 8                 | 17             | 0             | 0               | 0        | 0              | 0                 | 25           |
| District 35 O         | 39038       | DAVENPORT                           | 3              | 3                  | 3                  | 0         | 5                 | 11             | 0             | 0               | 0        | 0              | 0                 | 16           |
| District 35 O         | 46925       | WILDWOOD SUMTER COUNTY 44           | 0              | 0                  | 0                  | 0         | 20                | 4              | 0             | 0               | 0        | 0              | 0                 | 24           |
| District 35 O         | 47000       | LADY LK ORANGE BLOSSOM GARDENS      | 11             | 11                 | 11                 | 0         | 28                | 42             | 0             | 0               | 0        | 0              | 0                 | 70           |
| District 35 O         | 53155       | PONCE INLET                         | 5              | 5                  | 5                  | 0         | 13                | 24             | 0             | 0               | 0        | 0              | 0                 | 37           |
| District 35 O         | 58391       | CRYSTAL RIVER KINGS BAY             | 0              | 0                  | 0                  | 0         | 17                | 0              | 0             | 0               | 0        | 0              | 0                 | 17           |
| District 35 O         | 61974       | ORLANDO HISPANIC                    | 11             | 11                 | 10                 | 1         | 18                | 11             | 0             | 0               | 0        | 0              | 0                 | 29           |
| District 35 O         | 63021       | OVIEDO-WINTER SPRINGS L C           | 6              | 6                  | 5                  | 1         | 18                | 12             | 0             | 0               | 0        | 0              | 0                 | 30           |
| District 35 O         | 63534       | VIERA                               | 6              | 6                  | 5                  | 1         | 10                | 9              | 0             | 0               | 0        | 0              | 0                 | 19           |
| District 35 O         | 84490       | ORMOND BY THE SEA                   | 4              | 4                  | 3                  | 1         | 22                | 16             | 0             | 0               | 0        | 0              | 0                 | 38           |
| District 35 O         | 87965       | PALM BAY PROGRESSIVE                | 1              | 1                  | 1                  | 0         | 11                | 6              | 0             | 0               | 0        | 0              | 0                 | 17           |
| District 35 O         | 98066       | PORT ORANGE                         | 2              | 2                  | 2                  | 0         | 2                 | 2              | 0             | 0               | 0        | 0              | 0                 | 4            |
| District 35 O         | 100760      | LAKE SUMTER                         | 11             | 11                 | 10                 | 1         | 25                | 30             | 0             | 0               | 0        | 0              | 0                 | 55           |
| District 35 O         | 103531      | VOLUSIA COUNTY                      | 0              | 0                  | 0                  | 0         | 6                 | 1              | 0             | 0               | 0        | 0              | 0                 | 7            |
| District 35 O         | 104618      | OSCEOLA LATIN AMERICAN              | 1              | 1                  | 1                  | 0         | 6                 | 7              | 0             | 0               | 0        | 0              | 0                 | 13           |
| District 35 O         | 123529      | Auburndale/Polk County              | 1              | 1                  | 1                  | 0         | 14                | 10             | 0             | 0               | 0        | 0              | 0                 | 24           |
| District 35 O         | 128843      | Daytona Halifax Area                | 0              | 0                  | 0                  | 0         | 5                 | 3              | 0             | 0               | 0        | 0              | 0                 | 8            |
| District 35 O         | 130755      | Orlando Knights Lions               | 0              | 0                  | 0                  | 0         | 3                 | 1              | 4             | 3               | 1        | 0              | 0                 | 4            |
| District 35 O         | 133516      | Spring Hill Nature Coast            | 6              | 6                  | 6                  | 0         | 9                 | 7              | 0             | 0               | 0        | 0              | 0                 | 16           |
| District 35 O         | 144012      | Orlando International Film Festival | 0              | 0                  | 0                  | 0         | 21                | 7              | 0             | 0               | 0        | 0              | 0                 | 28           |
| District 35 O         | 144184      | Greater Orlando Lord Buddha         | 10             | 19                 | 12                 | 7         | 12                | 17             | 0             | 0               | 0        | 0              | 0                 | 29           |
| <b>Total Members:</b> |             |                                     | <b>189</b>     | <b>207</b>         | <b>180</b>         | <b>27</b> | <b>609</b>        | <b>614</b>     | <b>6</b>      | <b>4</b>        | <b>2</b> | <b>0</b>       | <b>0</b>          | <b>1,223</b> |
| <b>Total Clubs:</b>   |             |                                     |                |                    |                    |           | <b>53</b>         |                |               |                 |          |                |                   |              |